

Lecture 11:
Consciousness:
What is it ?

How is it biologically implemented ?

How could it be implemented in a robot ?

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Different ways of defining consciousness

Purves et al., p. 706: „Most definitions of consciousness refer to three different aspects of consciousness:“

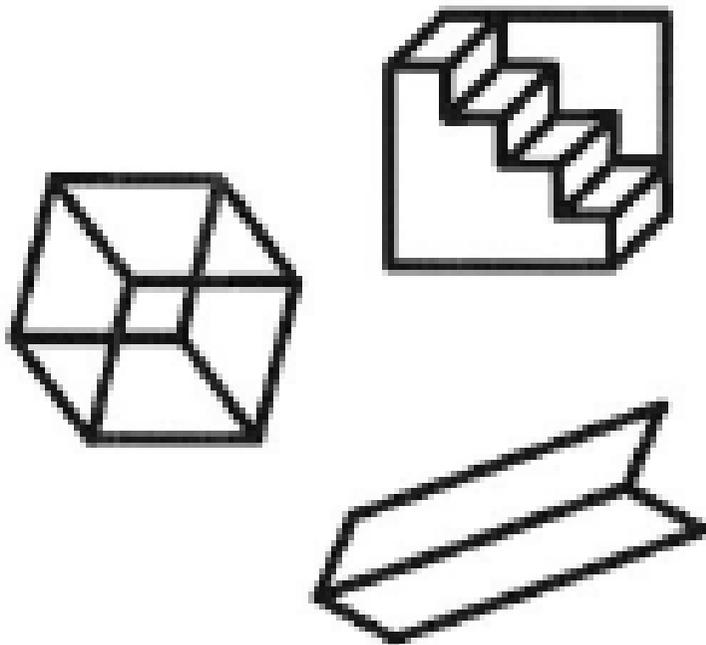
- being awake
- being aware of the world
- being aware of oneself

Different ways of defining consciousness: more precisely

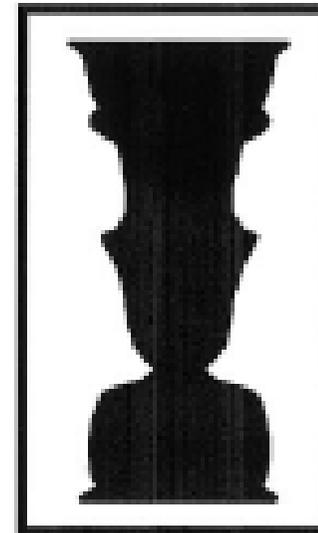
- As opposite of being unconscious (clinical), e.g. the ability to respond to a stimulus (*any functioning robot whose actions depend on sensors is conscious in this sense*)
- Characterisation via the un-ambiguous nature of a sensory perception at any moment in time (*easy to implement in a robot with top-down control, but very difficult to achieve in a distributed network without central control units*)
- E.g. in vision: characterisation of conscious experiences as those that can be recalled (*could easily implemented in a robot; e.g. if the robot has a „ball detector“ and a memory, it could record all ball detections*).
- Characterisation of a conscious experience through the sensation of particular features (e.g. the color „red“, or more general „qualia“) and associated emotions (C. Koch)
- Consciousness as a characteristic feature of the „mind“ (relating it to the old mind-body problem)
- Characterisation through „self consciousness“, e.g. the ability to reflect about some experience or action (*can be implemented in a robot with a suitable short-term memory structure*)
- Characterisation in the context of „free will“ (although it is not clear from what the will is assumed to be „free“)

Ambiguous images: We cannot maintain different interpretations simultaneously; rather our interpretation tends to flip between them

A



B



D. A. Leopold and N. K. Logothetis. Multistable phenomena: changing views in perception. *Trends Cogn. Science*, 3(7):254-264, 1999.

Percentages of neurons in different areas of visual cortex whose firing changes with the current interpretation of the image (while the visual stimulus remains unchanged)

